

St. Thomas Aquinas

The Summa Theologica

(Benziger Bros. edition, 1947)

Translated by

Fathers of the English Dominican Province

FIRST PART OF THE SECOND PART (QQ. 1-114)

[Index](#)

Question

- [1.](#) Of Man's Last End
 - [2.](#) Of Those Things in Which Man's Happiness Consists
 - [3.](#) What Is Happiness
 - [4.](#) Of Those Things That Are Required for Happiness
 - [5.](#) Of the Attainment of Happiness
 - [6.](#) Of the Voluntary and the Involuntary
 - [7.](#) Of the Circumstances of Human Acts
 - [8.](#) Of the Will, in Regard to What It Wills
 - [9.](#) Of That Which Moves the Will
 - [10.](#) Of the Manner in Which the Will Is Moved
 - [11.](#) Of Enjoyment, Which Is an Act of the Will
 - [12.](#) Of Intention
 - [13.](#) Of Choice, Which Is an Act of the Will with Regard to the Means
 - [14.](#) Of Counsel, Which Precedes Choice
 - [15.](#) Of Consent, Which Is an Act of the Will in Regard to the Means
 - [16.](#) Of Use, Which Is an Act of the Will in Regard to the Means
 - [17.](#) Of the Acts Comanded by the Will
 - [18.](#) Of the Good and Evil of Human Acts, in General
 - [19.](#) Of the Goodness and Malice of the Interior Act of the Will
 - [20.](#) Of Goodness and Malice in External Human Actions
 - [21.](#) Of the Consequences of Human Actions by Reason of Their Goodness and Malice
 - [22.](#) Of the Subject of the Soul's Passions
 - [23.](#) How the Passions Differ from One Another
 - [24.](#) Of Good and Evil in the Passions of the Soul
 - [25.](#) Of the Order of the Passions to One Another
 - [26.](#) Of the Passions of the Soul in Particular: and First, of Love
 - [27.](#) Of the Cause of Love
 - [28.](#) Of the Effects of Love
 - [29.](#) Of Hatred
 - [30.](#) Of Concupiscence
 - [31.](#) Of Delight Considered in Itself
 - [32.](#) Of the Cause of Pleasure
 - [33.](#) Of the Effects of Pleasure
 - [34.](#) Of the Goodness and Malice of Pleasures
-

- [36.](#) Of the Causes of Sorrow or Pain
- [37.](#) Of the Effects of Pain or Sorrow
- [38.](#) Of the Remedies of Sorrow or Pain
- [39.](#) Of the Goodness and Malice of Sorrow or Pain
- [40.](#) Of the Irascible Passions, and First, of Hope and Despair
- [41.](#) Of Fear, in Itself
- [42.](#) Of the Object of Fear
- [43.](#) Of the Cause of Fear
- [44.](#) Of the Effects of Fear
- [45.](#) Of Daring
- [46.](#) Of Anger, in Itself
- [47.](#) Of the Cause That Provokes Anger, and of the Remedies of Anger
- [48.](#) Of the Effects of Anger

TREATISE ON HABITS

[Index](#)

Question

- [49.](#) Of Habits in General, As to Their Substance
 - [50.](#) Of the Subject of Habits
 - [51.](#) Of the Cause of Habits, As to Their Formation
 - [52.](#) Of the Increase of Habits
 - [53.](#) How Habits Are Corrupted or Diminished
 - [54.](#) Of the Distinction of Habits
 - [55.](#) Of the Virtues, As to Their Essence
 - [56.](#) Of the Subject of Virtue
 - [57.](#) Of the Intellectual Virtues
 - [58.](#) Of the Difference between Moral and Intellectual Virtues
 - [59.](#) Of Moral Virtue in Relation to the Passions
 - [60.](#) How the Moral Virtues Differ from One Another
 - [61.](#) Of the Cardinal Virtues
 - [62.](#) Of the Theological Virtues
 - [63.](#) Of the Cause of Virtues
 - [64.](#) Of the Mean of Virtue
 - [65.](#) Of the Connection of Virtues
 - [66.](#) Of Equality among the Virtues
 - [67.](#) Of the Duration of Virtues after This Life
 - [68.](#) Of the Gifts
 - [69.](#) Of the Beatitudes
 - [70.](#) Of the Fruits of the Holy Ghost
 - [71.](#) Of Vice and Sin Considered in Themselves
 - [72.](#) Of the Distinction of Sins
 - [73.](#) Of the Comparison of One Sin with Another
 - [74.](#) Of the Subject of Sin
 - [75.](#) Of the Causes of Sin, if General
 - [76.](#) Of the Causes of Sin, in Particular
 - [77.](#) Of the Cause of Sin, on the Part of the Sensitive Appetite
 - [78.](#) Of That Cause of Sin Which Is Malice
-

[80.](#) Of the Cause Of Sin, As Regards the Devil

[81.](#) Of the Cause of Sin, on the Part of Man

[82.](#) Of Original Sin, As to Its Essence

[83.](#) Of the Subject of Original Sin

[84.](#) Of the Cause of Sin, in Respect of One Sin Being the Cause Of Another

[85.](#) Of the Effects of Sin, and, First, of the Corruption of the Good of Nature

[86.](#) Of the Stain of Sin

[87.](#) Of the Debt of Punishment

[88.](#) Of Venial and Mortal Sin

[89.](#) Of Venial Sin in Itself

TREATISE ON LAW

[Index](#)

Question

[90.](#) Of the Essence of Law

[91.](#) Of the Various Kinds of Law

[92.](#) Of the Effects of Law

[93.](#) Of the Eternal Law

[94.](#) Of the Natural Law

[95.](#) Of Human Law

[96.](#) Of the Power of Human Law

[97.](#) Of Change in Laws

[98.](#) Of the Old Law

[99.](#) Of the Precepts of the Old Law

[100.](#) Of the Moral Precepts of the Old Law

[101.](#) Of the Ceremonial Precepts in Themselves

[102.](#) Of the Causes of the Ceremonial Precepts

[103.](#) Of the Duration of the Ceremonial Precepts

[104.](#) Of the Judicial Precepts

[105.](#) Of the Reason for the Judicial Precepts

[106.](#) Of the Law of the Gospel, Called the New Law, Considered in Itself

[107.](#) Of the New Law As Compared with the Old

[108.](#) Of Those Things That Are Contained in the New Law

[109.](#) Of the Necessity of Grace

[110.](#) Of the Grace of God As Regards Its Essence

[111.](#) Of the Division of Grace

[112.](#) Of the Cause of Grace

[113.](#) Of the Effects of Grace

[114.](#) Of Merit